

## 2023 Calendar of Events

**Annual Spring Fling  
Duck Race  
Scholarship Applications Due  
April 1st, 2023**

**Annual Fall Festival  
Cow Chip Bingo  
Spirit Awards  
October 28th, 2023**

**Astor Annual  
Christmas Street Parade  
Little Mr & Ms Astor  
December 2nd, 2023**

**General Meeting  
2nd Wednesday of Each Month  
6:00 PM**



### Mission Statement

The Astor Chamber of Commerce was organized to advance the general welfare and prosperity of the Astor area, its businesses and organizations. All necessary means of promotion will be provided to our members with particular attention and emphasis given to the economic, civic, and educational interest of the area.

### Tourism Statement

The tourism committee's expressed the objective is to expand awareness of the benefits of visiting the Astor Area as a unique destination in Central Florida with an abundance of opportunities for nature tourism in the unspoiled areas of "Old Florida." The goal of the committee is to assist Chamber members in marketing of the area as a sportsman's and nature paradise through printed materials, at travel expos and at visitor centers throughout Florida.

### MEMBERS BENEFITS

- Your Business information will be listed on the Chamber of Commerce Website.
- Your Business will be displayed at the Chamber office, in our relocation package, and available to visitors.
- Your Business will be referred each time we have a request for your type of service.
- Your Business will be able to gain more exposure through **Chamber Sponsored Networking and Membership Opportunities.**



**A St. Johns River Community  
Membership Application—2023**

**SERVING THE SIX OCALA FOREST  
AND RIVER COMMUNITIES  
OF ASTOR, ASTOR PARK,  
BARBERVILLE, EMPORIA,  
PIERSON & VOLUSIA**



**Post Office Box 329  
23939 State Road 40  
Astor, Florida 32102**

**352-759-2679**

**Visit us at  
[www.astorareachamber.com](http://www.astorareachamber.com)**



# Business & Individual Membership Application

Business Name: \_\_\_\_\_

Individual Name: \_\_\_\_\_

Contact Info: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Business Location Address: \_\_\_\_\_

Phone Numbers: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Description of Business : (25 words or so )

\_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Annual Dues \_\_\_\_\_

Referred by: \_\_\_\_\_

## Categories: Choose the One that Best Describes Your Membership!

- ACCOMMODATIONS
- ACCOUNTING SERVICES
- ADVERTISING
- AIR CONDITIONING/HEATING
- ATTORNEY/LEGAL SERVICES
- AUTO REPAIRS
- BANK/ FINANCIAL SERVICES
- BAR/TAVERN
- BARBER/BEAUTY SALON
- BOATS, BOAT TOURS, RENTALS & SALES
- BUILDING & CONSTRUCTION
- CABLE/TV PROVIDER
- CAMPING
- CEMETARY
- CLEANING SERVICES
- CHURCH/ CIVIC ORGANIZATION
- COMPUTER SERVICES
- CYCLE REPAIR
- DAY CARE
- EQUIPMENT/ CONTRACTORS, EXCAVATING & REPAIRS
- FERNERIES
- FIRE SAFETY
- FISHING GUIDES
- FUNERAL SERVICES
- GROCERY STORE
- HANDYMAN
- INDIVIDUAL
- INSURANCE
- INTERNET/WEB DESIGN
- LAWN CARE
- LIBRARY
- MARINE CONSTRUCTION
- MEDICAL/ HEALTH CARE
- MOBILE HOMES/ RV PARKS
- NEWSPAPER/ PUBLICATIONS
- OFFICE SUPPLIES
- PAWN SHOP
- PEST CONTROL
- PHARMACIES
- PHOTOGRAPHY
- PLUMBING
- PROFESSIONAL SERVICES
- REAL ESTATE/ PROPERTY MGMT.
- RESTAURANT/CATERING
- SIGNS
- STORAGE
- UTILITIES
- VOLUNTEER
- OTHER \_\_\_\_\_

### WHICH COMMITTEES WILL YOU PARTICIPATE IN ?

\_\_\_\_\_ MEMBERSHIP \_\_\_\_\_ SPECIAL EVENTS  
 \_\_\_\_\_ NEWSLETTER \_\_\_\_\_ VOLUNTEER  
 \_\_\_\_\_ SPONSORSHIP \_\_\_\_\_ TOURISM \_\_\_\_\_ BUS DEV.

### MEMBERSHIP FEES

INDIVIDUAL.....\$35.00  
 CIVIC ORG/CHURCH/SCHOOL..... \$50.00  
 BUSINESS.....\$100. 00

*All Fees Non-Refundable*